20231, on this date.

04/02/03 Date

**CERTIFICATE OF MAILING** 

of Patents and Trademarks, Washington, D.C.

istration N

rney for Applicant(s)

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Sakamoto et al. Appln No.: 09/874,137

Filed: June 5, 2001

For: SILENT CHAIN

Group Art

Unit: 3682

Examiner: Marcus Charles

04/10/2003-WASFAW1 00000057-061135 09874137

01-FC:1253--93.00 CH

Adjustment-date:-04/14/2003-RMEBRAHT 09874137 04/10/2003 WASFAWI 00000057 061135

## PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

□	nsion fee for reply within first month:  By a small entity (§1.9(f))	\$ \$	55.00 110.00
□	nsion fee for reply within second month:  By a small entity (§1.9(f))	\$ \$	205.00 410.00
Exter □ ⊠	nsion fee for reply within third month:  By a small entity (§1.9(f))	\$ \$	465.00 930.00
Exter □ □	nsion fee for reply within fourth month:  By a small entity (§1.9(f))		
Exter _ _	nsion fee for reply within fifth month:  By a small entity (§1.9(f))		
A check in the amount of \$ to cover the extension fee is enclosed.			

Charge \$ 930.00 to Deposit Account No. 06-1135.

⊠





The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in triplicate.

April 2, 2003 Date

Jon A. Birmingham Registration No.

51,222

FITCH, EVEN, TABIN & FLANNERY Suite 1600 120 South LaSalle Street Chicago, Illinois 60603-3406 Telephone: (312) 577-7000 Facsimile: (312) 577-7007

Extension of Time 2-1202